

Praying for the Sick and Oppressed

The Ministry of Jesus

- Jesus is our _____, _____ and _____.
- Jesus' Ministry of Healing (Matt 4:23-25)
- The Disciples of Jesus (Matt 10:1). Jesus called His twelve disciples to Him and gave them _____ to cast out evil spirits and to heal every kind of _____ and _____.

What Is A Disciple?

- A disciple is a committed _____; _____ and _____.
- Jesus' pattern of instructing was _____ and _____.
- Jesus did miracles, and they _____ (we learn by watching).
- The disciples did _____ (we learn by doing).
- The disciples reported back to Jesus, and asked questions about problems (why couldn't we heal the boy?).
- Jesus ascended to heaven, and the _____ did signs and wonders _____ (they had received Holy Spirit).
- Jesus chose and sent out His disciples every time with the power to heal.
 - In Matthew 10, He sent out the _____.
 - In Luke 10, He sent out the _____.
 - In Mark 16, He sent out the _____.
 - Thousands of Christians today are sent out with the same power as in Acts 1:10.
- We are called to continue the Ministry of Healing
- It is a _____: Heal the sick. Help people. (Matt 10:8 NLT) says: "Jesus sent the twelve disciples out with these instructions: Heal the sick, raise the dead, cure those with leprosy, and cast out demons. Give as freely as you have received!"
- It _____ God. The power of the gospel and signs and wonders draw people to God; either in the sick person or as a power of a testimony. (Matt 9:8, Matt 15:31, Luke 13:13)

Important Keys to Having Power in Healing

- Having great desire for a breakthrough to be able to heal (2 Kings 2 – The story of Elisha's desire for double anointing).

- Covet the gifts of the Spirit (Matt 7:7, 1 Cor 12:31, 1 Cor 14:1, Rom 12:6).
- **Never give up!** Do not let fear or pride get in the way!

Types of Prayer – The Triangle Prayer and The “L” Prayer

Please look for your handout that gives the diagrams for these two types of prayers. Let’s look at the differences between them.

- The Triangle Prayer – We are asking God to come heal.
- The “L” Prayer – We talk to God, speaking scripture, or truth about the situation (Lord, I do not have anything in me to help this person’s problem; Lord, can you give me a word of knowledge so I’ll know how to pray; or, Lord, Matthew 10:1 says that Jesus drew the disciples to him, giving them authority to heal every disease and cast out every demon, and I’m asking you as your disciple for the same power.) Invite Holy Spirit to come, and be tenacious about drawing close to the Father and hearing what to do next.
- Deterrents to any prayer that has power are: Our mindsets, our fear, our pride, our shyness, etc.

The “L” Prayer

1. Vertical Part of L – Very Important
2. Relationship with Lord
3. Word of Knowledge or Instruction
4. Eye Contact, Breath, and Friendliness

Ask the following after introducing yourself:

- a. What would you like Jesus to do for you today? Matt 20:32
- b. Where is the pain?
- c. How long has this been going on?
- d. When did it start?
- e. What were you doing in your life at the time it started?

Jesus wanted the sick people to talk (Mark 9:21). Their answers can tell you a lot about the root of the problem. Such as, can it be demonic? Was it an accident? What opened the door for the sickness? Is it a family trait? Does it involve the parent? **Keep it short, a full history is not needed, so don’t let person get off on a long story.**

Now you are ready to speak to the problem. Please remember that if someone has had a problem for many years, speaking the infirmity or demon out of their body may take more than one time.

Keep your voice firm, keep eye contact, don’t be wimpy, and don’t be weird. Following are some examples of what to say:

- Back Pain – In the name of Jesus, we rebuke this back pain. We command in the name of Jesus that the muscles, ligaments and nerve endings align and relax, and we command in the name of Jesus that all spinal and vertebrae adjust and align to normal. Pain, be gone. Thank you, Jesus. Now can you move or do something that you could not do before? (You could also check the alignment of arms and legs as in the Hunter method.)
- Blindness – We rebuke you spirit of blindness, and command you in the name of Jesus to depart this body. You have no right to be in this body, and in the name of Jesus, we command this spirit of infirmity to leave. We command all functions of the eye to return to normal, in the name of Jesus.
Thank you, Jesus, for this healing.
- Sugar Diabetes – In the name of Jesus, we command that the pancreas return to normal operation. Holy Spirit, if a new pancreas is needed, we command that a creative miracle be done, and a new pancreas be placed in this body. We rebuke this infirmity of sugar diabetes, in the name of Jesus, and command it to depart. We ask that the blood be cleansed with the blood of Jesus. Thank you, Jesus, for this healing.
- Deafness – I rebuke you spirit of deafness. I command you spirit of deafness and inheritance to be gone from this body, in the name of Jesus. In the name of Jesus, I command that all functions of the ear canals and ears return to normal. Thank you, Jesus, for this healing.

Hindrances to Exercising Our Authority

1. We habitually sin.
2. Ignorance (Hosea 4:6).
3. We blame God for bad things. (Satan’s goal is to kill, steal and destroy, not God’s.)
4. Unbelief (Rom 14:23, Matt 13:58).
5. Fear (2 Tim 1:7-8 declares “God has not given us a spirit of fear.”)
6. Prayerlessness (Luke 18:1)

Prayer: Dear God, I repent of and renounce all fear, unbelief and bad theology. Today let me start exercising the authority You have given me. Thank You. Amen & Amen

God’s Creative Power for Healing by Charles Capps – Mini Book on Healing